

artist entry card

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

#1 Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_ Price:

#2 Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_ Price:

#3 Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_ Price:

#4 Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_ Price:

**Arts in the City, Arts in the Sanctuary** is seeking visual artists to submit work for the coming show "Tales Untold". The show will hang for two weeks with an opening celebration Friday May 26th. Entries must be original, entirely the work of the entrant, and without supervision of an instructor. They must not be copies or derivatives of published works, and be suitable for viewers of all ages. No work accepted for the exhibition may be withdrawn before the close of the exhibition. After an artist's work has been accepted, the artist cannot substitute another work for the accepted one. Paintings and photographs must be framed and ready to hang. Submitting an entry card to this exhibition constitutes an agreement on the part of the artist with all conditions in this prospectus.

**Application Fees:** \$20, Make cheques payable to Grace Vancouver Church.

**Selling Artwork:** Artists may set a price for work or indicate NFS. Interested buyers will be referred directly to artist. Grace Vancouver Church suggests a 20% donation.

**Liability:** All reasonable precautions will be taken to ensure protection of submitted work upon receipt at Grace Vancouver Church. Release form must be signed by artist.

**How to Enter:**

1. Artists may submit up to four pieces
2. Deliver completed entry cards and \$20 to address below.
3. Include hard copy photos or slides of artwork with entry card, or send digital images of artwork (.jpg or .pdf) to: [artsinthecity@shaw.ca](mailto:artsinthecity@shaw.ca).

Grace Vancouver Church  
1696 W. 7th Avenue  
Vancouver, B.C. V6J 1S5  
604-738-3537

**Entries must be received by 5:00 p.m. on Friday, May 12th.**

Entrants will be notified by phone or e-mail by May 16th with further instructions.